



SAINT MARK'S

EPISCOPAL CHURCH

JANUARY 21, 2024 • HOLY EUCHARIST, RITE II • 10:30 A.M.
THE THIRD SUNDAY AFTER THE EPIPHANY



WELCOME!

Your presence blesses us, and we pray that your worship and time with us will be a blessing to you. Whether you are a first-time visitor, a longtime member, or somewhere in between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world.

Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue *Hymnal* 1982 in your pew.

Our liturgy comes from *The Book of Common Prayer*. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. All baptized Christians – no matter your age or denomination – are welcome to receive communion. Visitors who are not baptized Christians are welcome to come forward during Communion to receive a blessing.

Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel. We also have a "wiggle room" located in the front hallway which includes a livestream of this service.

WORDS OF WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*

OPENING HYMN “Sing praise to God who reigns above” *(Please stand and join in singing.)*

Hymnal 408

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, & *Kirchengeseng darinnen die Heubtarticke des Christlichen Glaubens gefasset*, 1566;

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 355

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

And blessed be his kingdom, now and for ever. Amen.

CELEBRANT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A SONG OF PRAISE *Benedictus es, Domine* *(Sung by all.)*

Hymnal S 236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant
 5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the
 hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to
 hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high - ly ex - alt you Glo - ry to you! _____
 high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation may be seated. The children are invited to depart for Chapel.

THE FIRST LESSON: JONAH 3:1-5, 10

READER A reading from the book of Jonah.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 62: 6-14 *Nonne Deo? (Sung by the Choir.)*

Anglican Chant

6 For God alone my soul in silence waits; *

truly, my hope is in him.

7 He alone is my rock and my salvation, *

my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; *

God is my strong rock and my refuge.

9 Put your trust in him always, O people, *

pour out your hearts before him, for God is our refuge.

10 Those of high degree are but a fleeting breath, *

even those of low estate cannot be trusted.

11 On the scales they are lighter than a breath, *

all of them together.

12 Put no trust in extortion; in robbery take no empty pride; *

though wealth increase, set not your heart upon it.

13 God has spoken once, twice have I heard it, *

that power belongs to God.

14 Steadfast love is yours, O Lord, *

for you repay everyone according to his deeds.

THE EPISTLE: I CORINTHIANS 7:29-31

READER A reading from Paul's first letter to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

Introduction




1 There's a wide-ness in God's mer - cy like the wide-ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg-ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp-tion in the blood that has been shed; there is joy for
 but more faith-ful, we should take him at his word; and our life would

Interlude/Conclusion



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good-ness of the Lord.



Words: Frederick William Faber (1814-1863), alt. | Music: *St. Helena*, Calvin Hampton (1938-1984) © 1977, G.I.A. Publications, Inc. Reprinted under OneLicense.net A-729915.

THE GOSPEL: MARK 1:14-20 *(Please remain standing.)*

CELEBRANT The Holy Gospel of our Lord Jesus Christ according to Mark.
 PEOPLE **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

CELEBRANT The Gospel of the Lord.
 PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

THE NICENE CREED (*The People stand.*)

The Book of Common Prayer p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form III) (*The People may stand or kneel.*)
The Leader and People pray responsively

The Book of Common Prayer p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence.

The People may add their own petitions. The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.
PEOPLE And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM “

Offertory Anthem “Christ, Whose Glory Fills the Skies”

Christ, whose glory fills the skies,	Dark and cheerless is the morn
Christ the true, the only Light,	Unaccompanied by Thee;
Sun of Righteousness, arise,	Joyless is the day's return
Triumph o'er the shades of night;	Till Thy mercy's beams I see;
Dayspring from on high, be near;	Till they inward light impart,
Daystar, in my heart appear.	Glad my eyes and warm my heart.

T. Frederick Candlyn (1892-1964)
Visit, then, this soul of mine;
Pierce the gloom of sin and grief;
Fill me, Radiance Divine;
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day. Amen.

PRESENTATION HYMN “What star is this, with beams so bright” *(The people stand as the ushers come forward.)*

Hymnal 124

5 To God the Fa - ther, heav - en - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - equal and un - ceas - ing praise.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B *(The people remain standing.)**The Book of Common Prayer p. 367*

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

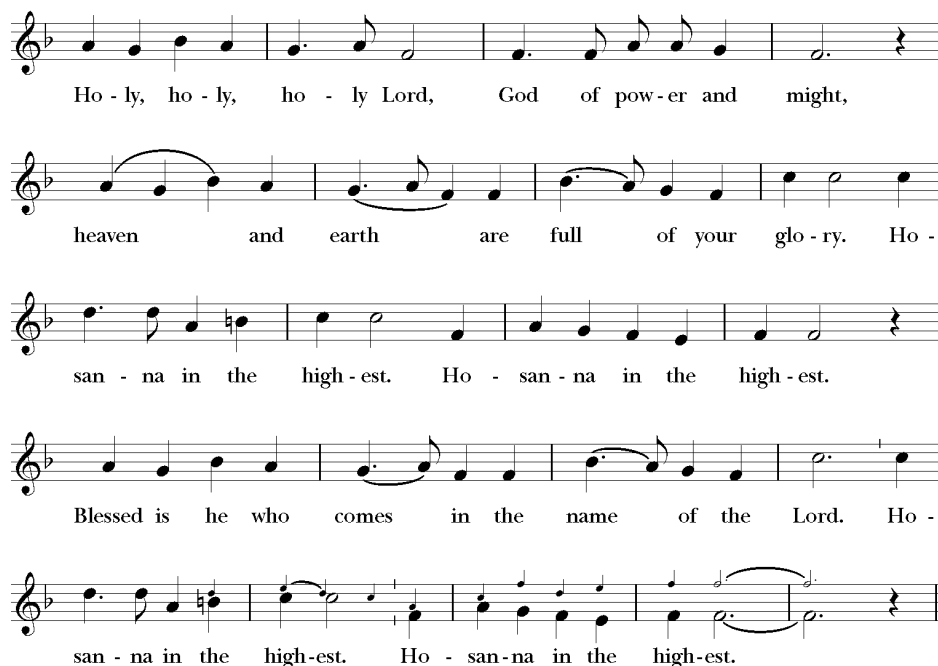
CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give The knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: Sanctus

Hymnal S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net A-729915.

The people stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

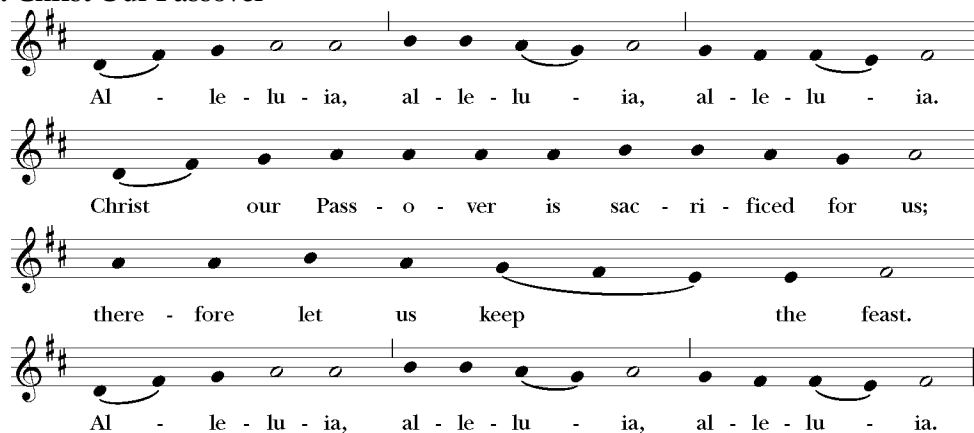
The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.



Music: From *New Plainson*; David Hurd (b. 1950) Copyright © 1981 GIA Publications, Inc.

CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the Ushers.

MUSIC DURING COMMUNION

All are invited to join the Choir in singing Hymns 653 and 661.

POST COMMUNION PRAYER (*Spoken by all, standing.*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND (*As needed.*)

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN “Christ for the world we sing!” (*Sung by all.*)

Hymnal 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)**THE DISMISSAL**

CELEBRANT Go in peace to love and serve the Lord.

PEOPLE Thanks be to God.

POSTLUDE “Carillon”

Herbert Murrill (1909-1952)

MEN'S HOLY SMOKERS



TUESDAY, JANUARY 23 | 6PM

Ash Wednesday 2024 Schedule

7AM (Spoken)
 Noon (With Music)
 6PM (With Music)

February 14th




SAINT MARK'S
 EPISCOPAL CHURCH
 680 Calder | Downtown Beaumont
www.stmarksbeaumont.org

JANUARY 28 AT NOON

YOUNGISH ADULTS

QUARTERLY LUNCH

JASON'S DELI
 GATEWAY, BEAUMONT

CHORAL EVENSONG

FOR LENT

WORSHIP IN THE BEAUTY OF HOLINESS
 WITH THE ST. MARK'S CHOIR

CHORAL WORKS BY AYLEWARD, FARRANT
 BAIRSTOW, AND COOMAN

FEATURING



ANGELA PICKERING, SOPRANO

SUNDAY, MARCH 3

5:00PM

FREE | RECEPTION TO FOLLOW



SAINT MARK'S

EPISCOPAL CHURCH
 680 CALDER | DOWNTOWN BEAUMONT | STMARKSBEAUMONT.ORG

CALLING ALL YOUTH!

Shrove Tuesday PANCAKE PARTY



13 FEB 2024

TUESDAY, FEBRUARY 13 AT 6:00 PM
 CRACKER BARREL - 5390 WALDEN ROAD

Questions: Contact Lauren Johnsen at 409-791-7740
 or ljohnsen@stmarksbeaumont.org



THIS WEEK AT ST. MARK'S

Sunday, January 21

8:00 a.m. Holy Eucharist (*Rite I: Spoken*)
 9:15 a.m. Annual Meeting
 10:30 a.m. Holy Eucharist (*Rite II: With Music*)
 4:30 p.m. Youth Group

Monday, January 22

12:00 p.m. AA

Tuesday, January 23

10:00 a.m. Al-Anon
 12:00 p.m. Healing Eucharist
 12:00 p.m. AA

Wednesday, January 24

12:00 p.m. AA
 5:30 p.m. Grief Group
 5:45 p.m. Handbell Choir Rehearsal
 6:45 p.m. Parish Choir Rehearsal

Thursday, January 25

10:00 a.m. Al-Anon

Friday, January 26

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

February 14 Ash Wednesday: 7 a.m., Noon, 6 p.m.
 February 16 Kids Night Out 6:00 p.m.
 February 19 Mary Cecil Lenten Speakers Series
 March 3 Choral Evensong for Lent at 5:00 p.m.

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Joy Walker Miller, *Curate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Paula O'Neal, *Director of Outreach*
 Lauren Johnsen, *Director of Family Ministry*

Vestry

Rachel Grove, *Senior Warden*
 Steve McGrade, *Junior Warden*
 Richard Parr, *Treasurer*
 James Black, *Chancellor*

2024

April Cerkiewicz
 Susannah Cronin
 David Johnson
 Steve McGrade
 Brenda Poston

2025

Doug Fair
 Rachel Grove
 Jim Hendricks
 Jane Nielsen
 William O'Mara

2026

Josh Allen
 Rebecca Boone
 Scootie Clark
 Ryan Schiesler
 Becky Underhill



I'M NEW!



GIVE TO ST. MARK'S



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